

# **AGENDA FOR THE EXECUTIVE**

Date: Monday, 9 October 2023

*Time:* 6.00 pm

Venue: Collingwood Room - Civic Offices

### **Executive Members:**

Councillor S D T Woodward, Policy and Resources (Executive Leader)

Councillor I Bastable, Streetscene

Councillor Miss J Burton, Health & Public Protection

Councillor D G Foot, Housing

Councillor S D Martin, Planning and Development

Councillor Mrs S M Walker, Leisure and Community

## 1. Apologies for Absence

## **2. Minutes** (Pages 5 - 10)

To confirm as a correct record the minutes of the meeting of the Executive held on 18 September 2023.

### 3. Executive Leader's Announcements

#### 4. Declarations of Interest

To receive any declarations of interest from members in accordance with Standing Orders and the Council's Code of Conduct.

### 5. Petitions

## 6. Deputations

To receive any deputations, of which notice has been lodged.

### 7. References from Other Committees

To receive any references from the committees or panels held.

### **Matters for Decision in Public**

Note: Where an urgent item of business is raised in accordance with Part 3 of the Constitution, it will be considered with the relevant service decisions as appropriate.

### 8. Housing

### **Key Decision**

# (1) Facilitating the use of the Local Authority Housing Fund (Pages 11 - 18) A report by the Director of Housing.

(2) Empty Homes Strategy - Adoption (Pages 19 - 50)

A report by the Director of Housing.

(3) Renewal of the contract for the Housing Department software (Pages 51 - 58)

A report by the Director of Housing.

(4) Town centre property acquisition for affordable housing provision (Pages 59 - 66)

A report by the Director of Housing.

## **Non-Key Decision**

(5) Affordable Housing at Welborne (Pages 67 - 72)

A report by the Director of Housing.

### 9. Health and Public Protection

## **Key Decision**

(1) Proposed Off Street Parking Places (Amendment 8) Order - Osborn Road and Others (Pages 73 - 78)

A report by the Head of Environmental Health.

## 10. Planning and Development

### **Key Decision**

(1) Self and Custom Build Housing Supplementary Planning document for adoption (Pages 79 - 136)

A report by the Director of Planning and Regeneration.

## 11. Policy and Resources

### **Key Decision**

(1) Corporate Strategy 2023-2029 (Pages 137 - 180)

A report by the Assistant Director (Democracy).

(2) The Council Tax Support Fund (Pages 181 - 186)

A report by the Assistant Chief Executive Officer.

## **Non-Key Decision**

(3) Annual Review of Corporate Strategy 2017-2023 and Local Service Agreements 2022/23 (Pages 187 - 234)

A report by the Assistant Director (Democracy).

A WANNELL Chief Executive Officer 29 September 2023 www.fareham.gov.uk

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For further information please contact:
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